

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	U P PUBLIC SCHOOL BIRBHUM WB
2	AFFILIATION NO.(IF APPLICABLE)	2430119
3	SCHOOL CODE (IF APPLICABLE)	15743
4	COMPLETE ADDRESS WITH PIN CODE	UP PUBLIC SCHOOL, BESIDES SURI HIGHWAY, RAILWAY LEVEL CROSSING, BIRBHUM, - 731103
5	PRINCIPAL NAME	SABNAM KAZI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	uppublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	95931254444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://uppublicschool.edu.in/necessary-documents/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://uppublicschool.edu.in/necessary-documents/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://uppublicschool.edu.in/necessary-documents/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://uppublicschool.edu.in/necessary-documents/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://uppublicschool.edu.in/necessary-documents/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://uppublicschool.edu.in/necessary-documents/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://uppublicschool.edu.in/necessary-documents/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://uppublicschool.edu.in/necessary-documents/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://uppublicschool.edu.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://uppublicschool.edu.in/annual-academic-calander/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://uppublicschool.edu.in/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://uppublicschool.edu.in/list-of-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://uppublicschool.edu.in/last-three-years-board-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SABNAM KAZI
2	TOTAL NO. OF TEACHERS	74
	PGT	12
	TGT	26
	PRT	25
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	TANUJA GHOSH, Special Education RCI Certificate Number B101750
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUBHRA Dutta Counsellor (BA in Psychology) and Mr. KANCHAN GHOSH (MPEd) Wellness Teacher

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	87	100	NO

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	81	97.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8379
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xbhn7YwZEw8