
U. P. PUBLIC SCHOOL
(Affiliated to CBSE)
ABDARPUR, SURI, BIRBHUM
OLYMPIAD AND TALENT SEARCH EXAMFORM 2022-23

## DETAILS OF THE STUDENT

Name of The student.
Class
Section.
D.O.B. : ........./......../ /......... Adhar No...................... (DD / MM / YYYY)

Mother's Name :
Father's Name :
Mobile No.
Alt. Contc. No.
Email ID (Mandatory)
Select Examinations for your Child :

| Name of <br> the Exams. | Exams <br> Selected |
| :--- | :--- |
| International General Knowledge Olympiad |  |
| International English Olympiad |  |
| National Science Olympiad |  |
| International Mathematics Olympiad |  |
| National Cyber Olympiad |  |
| International Comerce Olympiad |  |
| National Level Science Talent Search Exam. |  |
| International Social Science Olympiad |  |
| Akhil Bharati Hindi Olympiad |  |
| International Reasoning and Mental Ability Olympiad |  |
| Vidyarthi Vigyan Manthan |  |
| Green Olympiad |  |
| TOTAL |  |
| GRAND TOTAL |  |

$\qquad$

## U. P. Public School <br> Annual Curriculum Plan

## 2022-2023 <br> INDEX

| S.No. $\quad$ Contents | Page |
| :---: | ---: |
| 1. | School Vision \& Mission |
| 2. | Developmental Milestones for Typical Third Grade |
| 3. | Assessment System |
| 4. | Grading System |
| 5. | 7 |
| 6. | Asses Education Policy-2020 |
| 7. Monday Test Schedule | 9 |
| 8. School Calendar | 10 |
| (i) Working Days for 2022-23 | 11 |
| (ii) Holidays in U.P. Public School | $13-14$ |
| (iii) Our Observation days | 15 |
| (iv) Calendar 2022-2023 |  |
| 9. List of Text Books | 16 |
| 10. Syllabus | 17 |
| (i) English | 18 |
| (ii) $\quad$ Bengali | 19 |
| (iii) $\quad$ Hindi | 32 |
| (iv) Mathematics |  |
| (v) Environmental Studies | 33 |

11. Student's Leave Application Format
12. Olympiad Examination Guideline and form
U. P. PUBLIC SCHOOL
(Affiliated to CBSE)
ABDARPUR, SURI, BIRBHUM OLYMPIAD AND TALENT SEARCH EXAMFORM 2022-23

## DETAILS OF THE STUDENT

Name of The student.
Class
Section.
D.O.B. : ........./......../......... Adhar No....................... (D D / M M / YYYY)

Mother's Name
Father's Name
Mobile No.
Alt. Contc. No.
Email ID (Mandatory)
Select Examinations for your Child :

| Name of <br> the Exams. | Exams <br> Selected |
| :--- | :--- |
| International General Knowledge Olympiad |  |
| International English Olympiad |  |
| National Science Olympiad |  |
| International Mathematics Olympiad |  |
| National Cyber Olympiad |  |
| International Comerce Olympiad |  |
| National Level Science Talent Search Exam. |  |
| International Social Science Olympiad |  |
| Akhil Bharati Hindi Olympiad |  |
| International Reasoning and Mental Ability Olympiad |  |
| Vidyarthi Vigyan Manthan |  |
| Green Olympiad |  |
| TOTAL |  |
| GRAND TOTAL |  |

$\qquad$


## U.P. PUBLIC SCHOOL

 SURI, BIRBHUM, W.B.1. Ta inspire academic, creative and flexille learning emiranment where children will recagnize and achieve their fullest patential, sa that they can make their best cantribution to the saciety and they can think beyand parameter.
2. Gaaimat praviding highqualityeducation with modern infrastuctural suppartin excellent learning enuiranment to pravide wide appartunities far pupils to nuture, stimulate and develap creative thoughts and to create an emirianment that fasters consideration, empathy and cancernfar athers.
3. Ta give the values of the partnership which exists between schoal, parents and community. Within the partnership, we pravide each student with the knowledge skills, and attitude to become a praductive citizen in a challenging, technalagical and diverse warld.
4. Ta pravide suppart and training to all faculty and staff sa that they are equipped with adequate preparatian and suppart to perfarm the respansibility far developing a student far their educational, ematianal and sacial grawth.

| SOF LEVEL I |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| NCO Paper Pattern |  |  |  |  |  |  |  |  |  |  |  |
|  | Logical Reasoning |  |  | Computers \& IT |  |  | Achievers Section |  |  | Grand Total |  |
| Class | Nousiofion | $\begin{array}{\|l\|l\|} \hline \begin{array}{l} \text { Makst } \\ \text { Question } \end{array} \\ \hline \end{array}$ | Motal | No.ofion | $\begin{array}{\|l\|l} \hline \text { Marks } \\ \text { apeston } \\ \text { Question } \end{array}$ | Total | Nousion | $\begin{aligned} & \text { Marks } \\ & \text { Mepserion } \\ & \text { Questin } \end{aligned}$ | Total | Quesion | Sotal |
| 2 to 4 | 10 | 1 | 10 | 20 | 1 | 20 | 5 | 2 | 10 | 35 | 40 |
| $5 \mathrm{to12}$ | 15 | 1 | 15 | 30 | 1 | 30 | 5 | 3 | 15 | 50 | 60 |


| NSO Paper Pattern |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Logical | 1 Reaso | ning |  | ncelEV | S | Achiev | vers Se | ction | Grand | Total |
| Class | Nousion | $\begin{array}{\|c} \hline \text { Mankst } \\ \text { Question } \end{array}$ | Tobl | Quesion | $\begin{array}{\|l\|l\|} \hline \text { Marks } \\ \text { Qpestion } \end{array}$ | Tobal | Nousion | $\begin{array}{\|l\|l\|} \hline \begin{array}{l} \text { Mapers } \\ \text { Question } \end{array} \end{array}$ | Sobl | Nuesion | M |
| 2 to 4 | 10 | 1 | 10 | 20 | 1 | 20 | 5 | 2 | 10 | 35 | 40 |
| 5 tol0 | 15 | 1 | 15 | 30 | 1 | 30 | 5 | 3 | 15 | 50 | 60 |


|  | Physic \& Chemistry |  |  |  |  |  | Achievers Section |  |  | Grand Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Quesion | $\begin{aligned} & \text { Makst } \\ & \text { Mapser } \\ & \text { Quesion } \end{aligned}$ | Sotal | Nousion | $\begin{aligned} & \text { Maras } \\ & \text { Mapserion } \\ & \text { Quest } \end{aligned}$ | Total | Nousion | $\begin{array}{\|l\|l} \hline \text { Marks } \\ \text { apesion } \end{array}$ | Total | Quesiof |  |
| $\begin{array}{\|l} \hline 11 \& \\ 12 \\ \hline \end{array}$ | 25 | 1 | 25 | 20 | 1 | 20 | 5 | 3 | 15 | 50 | 60 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5 to12 15 | 1 | 15 | 20 | 1 | 10 | 10 | 1 | 10 | 05 | 02 | 10 | 35 | 40 |

III

| IEO Paper Pattern |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Word and Structurer Knowledge | Reading | Spoken and Writing Expression |  | chievers |  | Gran | Total |
| class | No. of Questions | $\begin{aligned} & \text { Marks per } \\ & \text { Question } \end{aligned}$ | Total Maks |  | $\begin{array}{c\|} \hline \text { Marks per } \\ \text { Question } \end{array}$ | $\begin{array}{\|l\|l\|} \hline \text { Totar } \\ \text { Marks } \end{array} ~$ | $\begin{aligned} & \text { No. of } \\ & \text { Question } \end{aligned}$ | TotalToal <br> Mars |
| 1 to4 | 30 | 01 | 30 | 05 | 02 | 10 | 35 | 40 |
| 5 to12 | 45 | 01 | 45 | 05 | 03 | 15 | 50 | 60 |


| NSTSE Paper Pattern |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | EVS | MATHEMATICS | General Knowledge | hhysics | Chemistry | Biology | Total <br> Marks |
| 1 | 15 | 25 |  |  |  |  | 40 |
| 2 | 25 | 25 |  |  |  |  | 50 |
| 3 | 35 | 40 |  |  |  |  | 75 |
| $4 \& 5$ | 45 | 45 | 10 |  |  |  | 100 |
| 6 to10 | 25 | 10 | 25 | 20 | 20 | 100 |  |
| XI-XI | 40 | 10 | 25 | 25 | 40 | 100 |  |

## DEVELOPMENTAL MILESTONES FOR

## TYPICAL SECOND AND THIRD GRADERS

## At a Glance

- In second and third grade, kids
ideas, such as cause and effect.
- Second and third graders become better at writing complete sentences eer influence plays ation.
.
Are you wondering about typical second and third grade development? At this age, kids make big leaps in language and cognition, as well as in how they feel and get along with others. Here's more information about typical skill for feel and get along whers. Here's more information about typical skill for


## Physical Milestones

At ages 7 and 8 , your child may be working on refining her physical skills. Her fine motor control and stamina may improve. Most second and third graders:

- Gair strengh in both big and smail uscles , can play and be active for longer periods without getting tired
- Use the small muscles in hands better ; do much better with handwriting, scissor skills and manipulating things like buttons, zippers and shoelaces
- Start being able to run farther and for longe

Cognitive Milestones
At this age, thinking and problem-solving skills are taking off. Children tend to alk at a more adult level and start to show an interest in specific activities that interest them. Cognitively, most children at this age :

- Look for the reasons behind things; ask questions for more information
- Understand cause and effect and make more in-depth connections (for example, know things like if $6+2=; 8$, then $8 \quad 6=2$ )
- Start planning ahead ; may create a drawing of something to build or a plan for an experiment
- Have a longer attention span; can sit and pay attention to something that interests them for at least 30-45 minutes
- Collect things


## Language Milestones

Language development typically continues at a steady pace these two years. Vocabulary grows and kids start trying out words they have read but not heard. By the end of third grade, most children can do these things

- Comprehend what they're reading and begin to move from "learning to read" to "reading to learn"
- Learn vocabulary through reading
- Use words to talk through problems, both socially and academically
- Start playing with words to make puns; understand jokes and riddles
- Test out "bad" words for shock value
- Use all letter sounds correctly; don't substitute $w$ for $r$ anymore when speaking
- Use writing as a way to express feelings, tell stories and summarize information


## Social and Emotional Milestones

Second and third grade can be a little rough socially and emotionally. Kids start narrowing down to a few good friends, but those friendships can change quickly. Most kids are eager to fit in and try out new personalities to see where they fit. By the end of third grade, most children will :

- Have moments of extreme insecurity and need a lot of encouragement from parents
- Change often between being helpful and upbeat to being rude and selfish
- Enjoy being part of a team, group or club
- Spend more time with and be easily influenced by peers
- Experience periods of dramatic emotion and impatience and the feeling that everyone is against them and then bounce right back to everything being just fine
Start seeing things from other points of view and incorporate that into everyday life
These milestones are typical, but kids develop at their own pace. If you're concerned that your child hasn't met a number of these milestones, it's a good idea to speak with her doctor or talk to the teacher to see if it's causing issues in the classroom. Both the school and the doctor can help you come up with a plan for where to go next. Check out our community and find other parents with similar experiences.


## Key Takeaways

- By the end of third grade, your child may be able to pay attention to something of interest for nearly an hour.
- Don't be surprised if your child is moody one minute and OK the nextthis is pretty typical for second and third graders.
- If you have concerns about your child meeting her milestones, speak with her doctor or teacher.


## U. P. PUBLIC ABDARPUR, SURI, BIRBHUM

## OLYMPIAD AND TALENT SEARCH EXAM FORM 2022-23

EMAIL ID : upps.talentexam@gmail.com
Dear Parents,
Like previous years, this year, too, (2022-23) we are going to organize GK., Cyber, Science, Mathematics, English Olympiad \& National Science Talent search examinations in our school. So you are requested to get your ward(s) enrolled for the examinations. The last date to fill ap the form on or before 15 th July 2022 \& should be submitted to the concerned clas OLYMPIAD \& TALFNT SEARC

XAMINATIONS are a diagnostic test which actually Unlike regular tests which try only to find out how much a child knows (or has memorized), OLYMPIAD \& TALENT SEARCH EXAMINATIONS measures how well a student has understood concepts and gives detailed feedback on the same, to help them improve. Thus OLYMPIAD \& TALENT SEARCH EXAMINATIONS helps each student know
whether he/she has actually understood a concept early on so that immediate action can whether he/she has actually understood a concept early on so that immediate action can
be taken. Often students have conceptual gaps which increase as they progress and when they reach the higher classes, they develop a "phobia" for the subject.
School tests-including board exams-tend to be superficial, testing what children have memorised. But the important skills like the ability to think independently and reason logically-critical in today's world-are often not emphasised in school tests.
The focus on fundamentals is so important that when the child finishes studies he/she
will have to face the competitive world armed with these fundamentals. Even while will have to face the competitive world armed with these fundamentals. Even while
opting for higher studies, the student has to go through a complete scan of what he/she knows and how much. Exams like ITT-JEE, AIEEE, AFMC, AIIMS, GRE, GMAT, CAT etc., are so designed to test the fundamental strength of student. Hence the need of the hour is building the fundamentals base as strong as possible
This exactly is the philosophy of U. P. Public School behind the conducting OLYMPIAD \& TALENT SEARCH EXAMINATION
Examination Date and Fees
III

| Exams | Date of Exam | Classes | Fees |
| :--- | :---: | :---: | :---: |
| International General Knowledge Olympiad | 11.10 .2022 | I to X |  |
| International English Olympiad | 14.10 .2022 | I to XII |  |
| National Science Olympiad | 03.11 .2022 | I to XII |  |
| International Mathematics Olympiad | 10.11 .2022 | I to XII |  |
| National Cyber Olympiad | 20.12 .2022 | II to X |  |
| International Comerce Olympiad | 24.01 .2023 | XI to XII |  |
| National Level Science Talent Search Exam. |  | I to XII |  |
| International Social Science Olympiad | 24.01 .2023 | III toX |  |
| Akhil Bharati Hindi Olympiad |  | III toX |  |
| International Reasoning and Mental Ability Olympiad |  |  |  |
| Vidyarthi Vigyan Manthan |  | VI to XI |  |
| Green Olympiad |  | IV to X |  |

## ASSESSMENT SYSTEM

CONTINUOUS COMPREHENSIVE AND DIAGONASTIC EVALUATION Continuous stands for assessment of a student throughout the year, not just at the end of a term. It may be done formally or in an informal way using different techniques
of evaluation. Comprehensive takes care of assessment of all round development of a child's personality. A child will be assessed not only in terms of his knowledge bout a subject but his participation in other activities also.
roadly, we assess achild's growth in two areas-Scholastic and Co-scholastic. It is related to the assessment of learners in curricular subjects. It includes assignments, projects, practical etc.
Diagnostic assessment is a form of pre-assessment that allows a teacher to determine tudents' individual strengths, weaknesses, knowledge, and skills prior to instruction. It is primarily used to diagnose student difficulties and to guide lesson and curriculum planning
A school session is divided into three terms :
FIRSTTERM - APRIL to JULY
SECONDTERM - AUGUST to NOVEMBER
THIRDTERM - DECEMBER to MARCH
Each term has ONE Formative Assessment and one Summative Assessment. Each Formative Assessment includes 2 activates and Monday Test will be considered as he one of the activity.
Syllabus covered in the $1^{\text {st }}$ term will not be included in the $2^{\text {nd }}$ and $3^{\text {rd }}$ term
Syllabus covered in the $2^{2^{n d}}$ term will not be included in the $3^{\text {rd }}$ term.

## FORMATIVE ASSESSMENT

Formative Assessment includes all types, formal and informal Assessment can
be done during the teaching process or after completing a unit. It includes

- Home Assignment/Class Assignment (Note book submission)
- Oral Test
- Quiz $\quad$ Individual/Group Activity
- Recitation
- Math Lab Activity
- Project (Individual/Group)
- MCQ
- Monday Test
- Participation in Exhibition


## SUMMATIVE ASSESSMENT

This is the most traditional way of testing that is pen paper test best on the curriculum taught during the specified time period

GRADING SYSTEM
The performance of achild in scholastic area will be assessed in term of mark. Marks will be known to the student but his report card will show grade only. Marks will be converted into grade as per following pattern

## GRADING SYSTEM for I to $V$

| SCHOLASTIC <br> MARKS RANGE | GRADE |
| :--- | :---: |
| $90 \%-100 \%$ | A $^{*}$ |
| $75 \%-89 \%$ | A |
| $56 \%-74 \%$ | B |
| $35 \%-55 \%$ | C |
| Below $35 \%$ | D |
|  |  |
| CO-SCHOLASTIC |  |
| GRADE | GRADEPOINT |
| A | $4.1-5.0$ |
| B | $3.1-4.0$ |
| C | $2.1-3.0$ |
| D | $1.1-2.0$ |
| E | $0-1.0$ |

## U. P. PUBLIC SCHOOL <br> No : 5 ABDARPUR, SURI, BIRBHUM

## STUDENT'S LEAVE APPLICATION FORMAT: 2022-2023

## (To be applied in advance for short and long leave)

1. Name of The student.
$\qquad$
2. Duration of Leave from............................ to $\qquad$
No. of Instructional days........................................................
3. Reasons of Leave..
4. Leave taken earlier during the session..................................

Signature of the Parent
Father/Mother/ Guardian
Date Full Signature of the Student
5. Class Teacher's remarks regarding academic performance and others
...................................................................................................

Leave Recommended/Not Recommended

Signature of the Class Teacher

Leave Sanctioned/Not Sanctioned Signature of the Principal

Class Teacher should file up this application for future reference

NEW EDUCATION POLICY -2020
The announcement of National Education Policy 2020 on 31st July, 2020, by the Ministry of Education is a major breakthrough in the learning process of children in India. There are many pioneering changes that have 1986 and modified in the year 1992, the policy has not seen any significant 1986 and modified in the year 1992, the policy has not seen any significant
changes. However, owing tothe changing times and to make India selfsufficient, the new policy has been proposed. The policy aims to make future generation of India better skilled in fields of their choice by offering a universalized and holistic learning environment.
The goal of this new policy is to accomplish $100 \%$ Gross Enrolment Ratio (GER) in schools by 2030 under universal access to education. As opposed to the current curriculum structure, the suggested modifications are being brought about so as to enhance the earning capability of the average Indian by doing what they have interest in.
According to the NEP 2020, the following are some of the major changes that are being introduced

1. The current $10+2$ curriculum structure will be replaced with a $5+3+3+4$
2. Students have to sit for exams only in Classes 3,5 and 8 , instead of the yearly examination module.
3. Mother tongue or local language is to be the medium of instruction for Mother tongue or local language is to be the medium of ins
all schools up to Class 5 , and is recommended till Class 8 .
4. A holistic approach to teaching is being emphasised upon so that the prevalent rote learning can be made redundant
5. Students will get more flexibility to pursue an education they are interested in instead of studying in a rigid curriculum.
6. The four year undergraduate programme will be brought to the forefront. 7. The MPhil programme will be removed.
7. No harel separation between Arts and Science, betueen curricular and extra curriculam activities betueen vocational and academic streams, etc.
As opposed to the current curriculum structure, the NEP will enhance the earning capability of the average Indian by doing what they have interest in.
Based on the age of the children, there are four significant phases that have been categorized by the Education Regulatory Council. Let us now discuss the $5+3+3+4$ curricular and pedagogical structure to understand how the new NEP 2020 impacts the learning process as a whole :
Foundational Phase
For children in the age group of 3 to 8 years, the first three years are to be spent in Anganwadis and the next two in pre-school education. This has been named the foundational phase.

The framework for this period is to be developed by the National Council of Educational Research and Training (NCERT), with importance to activity and discovery-based learning, languages, numbers, alphabets, logical thinking, etc. Student will be introduced to good behavior, hygiene, ethics Instead of being restricted to classrooms, the learning process will expand to the outdoors, where children can observe and interact with Nature.
An important thing to remember is that this is the age when children remember the most as their cumulative brain development is at $80 \%$. Therefore, new and interesting things have to be introduced to them at thi stage.
Preparatory Stage
Instead of rote learning, students in the Preparatory Stage will be encourage to interact with teachers and ask them questions as much as possible.
The second period is for children between the ages of 8 and 11 years, and has introduction to textbooks, interactive learning and subjects that build their reading, writing speaking physical education, art, languages, science, and mathematics skills will be highlighted.
This is to inculcate a habit of reading and writing in children. Instead of rote learning, students in this stage will be encouraged to interact with teachers and ask them questions as much as possible.

## Middle Stage

In this third stage between ages 11 and 14, students will progress to Classe 6,7 and 8 . Here, students will be introduced to varied subjects such as sciences, mathematics, arts, social sciences, and humanities in Classes 3,4 and 5. The new National Education Policy embarks on a discussion-base crucial so as to understand what children want from their education and which field they would like to excel in or make a career in.
Secondary Stage
The fourth stage of NEP 2020 is the high school or secondary stage and is for children between the ages of 14 and 18. Students in Class 9 and 10 will fall in the first part, andthose in Class 11 and 12 in the second category There is an option for students to exit class 10 and re-enter the nex interest
With the right amount of cou the third one, with focus on critical thinking. students can have a fair idea of what their aspirations from career and life are.
National Education Policy 2020 is based on making education more accessible and the onus now lies on respective state school regulatory authorities to implement the policy effectively
U. P. PUBLIC SCHOOL No : 4

STUDENT'S LEAVE APPLICATION FORMAT: 2022-2023
(To be applied in advance for short and long leave)

1. Name of The student..

Class............ Section. $\qquad$ ADM. No $\qquad$
2. Duration of Leave from.. $\qquad$

> No. of Instructional days.
3. Reasons of Leave
4. Leave taken earlier during the session....................................

| $\overline{\text { Signature of the Parent }}$(Father/Mother/Guardian | $\overline{\text { Date }}$ | Full Signature <br> of the Student |
| :--- | :--- | :--- |

5. Class Teacher's remarks regarding academic performance and others
....................
eave Recommended/Not Recommended

Signature of the Class Teacher

> eave Sanctioned/Not Sanctioned
Signature of the Principal

Class Teacher should file up this application for future reference

## ASSESSMENT SCHEDULE CLASS-III 2022-23

\left.| FORMATIVE ASSESSMENT-1 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |$\right]$


\left.| FORMATIVE ASSESSMENT-2 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |$\right]$

III

| FORMATIVE ASSESSMENT-3 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |

13

| $\begin{aligned} & \text { N} \\ & \text { N} \\ & \text { N} \\ & \text { N} \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  | $\stackrel{\text { ¢ }}{\square}$ | 운 | 안 | $\stackrel{\text { ® }}{ }$ |  |
| 잉 <br>  |  |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  |
| $\stackrel{\rightharpoonup}{C}$ |  | 旁 | 아아아 | 앙 |  |  |
| $\begin{gathered} \mathscr{0} \\ \underset{\sim}{0} \end{gathered}$ |  | $\frac{\sum_{3}^{2}}{\frac{3}{4}} N$ |  | 앙 | $\bigcirc$ |  |
|  |  | 竞－ | 아아아 |  |  |  |
|  |  |  | 交 |  |  |  |

## U．P．PUBLIC SCHOOL <br> No ： 3 ABDARPUR，SURI，BIRBHUM

## STUDENT＇S LEAVE APPLICATION FORMAT：2022－2023

（To be applied in advance for short and long leave）
1．Name of The student．．
Class．．．．．．．．．．．．Section． $\qquad$ ADM．No． $\qquad$
2．Duration of Leave from．．． $\qquad$
No．of Instructional days．
3．Reasons of Leave．．
4．Leave taken earlier during the session．．
Signature of the Parent
$\overline{\text { Date }}$
Full Signature of the Student
5．Class Teacher＇s remarks regarding academic performance and others
$\qquad$
Leave Recommended／Not Recommended

Signature of the Class Teacher

Signature of the Principal

Class Teacher should file up this application for future reference

| CLASS-3 MONDAY TEST SCHEDULE 2022-23 |  |  |
| :---: | :---: | :---: |
| TERM | DATES | SUBJECTS |
| TERM-I | 11.04 .22 | English |
|  | 25.04.22 | Environmental Studies |
|  | 02.05.22 | $2^{\text {nd }}$ Language |
|  | 09.05.22 | Mathematics |
|  | 20.06.22 | English |
|  | 27.06 .22 | Environmental Studies |
|  | 04.07.22 | $2^{\text {nd }}$ Language |
|  | 11.07 .22 | Mathematics |
| TERM-II | 08.08.22 | English |
|  | 22.08 .22 | Environmental Studies |
|  | 29.08.22 | $2^{\text {nd }}$ Language |
|  | 12.09.22 | Mathematics |
|  | 19.09.22 | English |
|  | 26.09.22 | Environmental Studies |
|  | 17.10.22 | $2^{\text {nd }}$ Language |
|  | 31.10 .22 | Mathematics |
| TERM-III | 05.12.22 | English |
|  | 12.12.22 | Environmental Studies |
|  | 19.12.22 | $2^{\text {nd }}$ Language |
|  | 09.01.23 | Mathematics |
|  | 30.01.23 | English |
|  | 06.02.23 | Environmental Studies |
|  | 13.02.23 | $2^{\text {nd }}$ Language |
|  | 20.02.23 | Mathematics |
| Note <br> - Monday test will not repeat again. It can be rescheduled if school will fail to conduct the Monday test on schedule date. <br> - Best of all Monday test In each subject will be considered as the first activity In each term |  |  |



III
I
$\overline{\text { Signature of the Parent }}$
$\overline{\text { Date }}$
Full Signature
(Father/Mother/ Guardian
5. Class Teacher's remarks regarding academic performance and others
.............................................................................................. .........................................................................................................................................

Leave Recommended/Not Recommended

Signature of the Class Teacher

> Leave Sanctioned/Not Sanctioned
Signature of the Principal

Class Teacher should file up this application for future reference

| HOLIDAYS | IN | U. P. PUBLIC |
| :--- | :---: | :---: |
| 2022-23 |  |  | SCHOOL


| OUR OBSERVATION DAYS 2022-23 |  |  |
| :---: | :---: | :---: |
| DATE | DAYS | OBSERVATION |
| 12 January | Wednesday | Swami Vivekanda Jayanti |
| 23 January | Sunday | Netaji Subhas Chandra Bose Jayanti |
| 24 January | Monday | Annual Sports Starts |
| 26 January | Wednesday | Republic Day |
| 05 February | Saturday | Vasant Panchami / Saraswati Puja |
| 14 April | Thursday | Dr. Ambedkar Jayanti |
| 01 May | Sunday | May Day |
| 09 May | Monday | Rabindranath Tagore Jayanti |
| 15 August | Monday | Independence Day |
| 05 September | Monday | Teachers Day |
| $23 \& 24$ Dec. | Friday \& Saturday | Quest Carnival |
| 12 January, 23 | Thursday | Swami Vivekanda Jayanti |
| 16 January, 23 | Monday | Vasant Panchami / Saraswati Puja |
| 23 January, 23 | Monday | Netaji Subhas Chandra Bose Jayanti |
| 24 January, 23 | Tuesday | Annual Sports Starts |
| 26 January, 23 | Thursday | Republic Day |
|  |  |  |
|  |  |  |
|  |  |  |

## U. P. PUBLIC SCHOOL <br> ABDARPUR, SURI, BIRBHUM <br> No : 1

## STUDENT'S LEAVE APPLICATION FORMAT : 2022-2023

(To be applied in advance for short and long leave)

1. Name of The student.
Class............ Section................... ADM. No............................
2. Duration of Leave from............................. to..........................

No. of Instructional days. $\qquad$
3. Reasons of Leave..
4. Leave taken earlier during the session......................................

> Signature of the Parent Father/Mother/ Guardian
$\overline{\text { Date }}$

5. Class Teacher's remarks regarding academic performance and others
...............................................................................................

Leave Recommended/Not Recommended

Signature of the Class Teacher

$$
\begin{gathered}
\text { Leave Sanctioned/Not Sanctioned } \\
\text { Signature of the Principal }
\end{gathered}
$$

Class Teacher should file up this application for future reference

TERM-III

| Month | Chapter's Name | Art Integration Planning |
| :---: | :--- | :---: |
| DECEMBER | Animals in Our homes <br> Maping Places | Video can be shown <br> 'On to take care of <br> stray and pet animals' |
| JANUARY | Big and Small Animals <br> Means of Communication | Collecting andpasting <br> or Drawing different <br> kind of animals found <br> on earth according to <br> habitet and food habit |
| FEBRUARY | Pottery <br> Fiber to Fabric | Painting any small pot <br> using Colours |
| MARCH | REVISION |  |


| SCHOOL CALENDER : 2022-23 |  |  |
| :---: | :---: | :---: |
| MARCH 2022 |  |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Tuesday | Maha Sivaratri |
| 2 | Wednesday |  |
| 3 | Thursday |  |
| 4 | Friday |  |
| 5 | Saturday |  |
| 6 | Sunday |  |
| 7 | Monday |  |
| 8 | Tuesday |  |
| 9 | Wednesday |  |
| 10 | Thursday |  |
| 11 | Friday |  |
| 12 | Saturday |  |
| 13 | Sunday |  |
| 14 | Monday |  |
| 15 | Tuesday |  |
| 16 | Wednesday |  |
| 17 | Thursday |  |
| 18 | Friday | HOLI / DOL JATRA |
| 19 | Saturday |  |
| 20 | Sunday |  |
| 21 | Monday |  |
| 22 | Tuesday |  |
| 23 | Wednesday |  |
| 24 | Thursday |  |
| 25 | Friday | Happiness Day |
| 26 | Saturday | Introductory Meeting |
| 27 | Sunday |  |
| 28 | Monday |  |
| 29 | Tuesday |  |
| 30 | Wednesday |  |
| 31 | Thursday |  |


| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
| APRIL 2022 |  |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Friday |  |
| 2 | Saturday |  |
| 3 | Sunday |  |
| 4 | Monday | New Academic Year will starts for Std. III to IX |
| 5 | Tuesday |  |
| 6 | Wednesday |  |
| 7 | Thursday |  |
| 8 | Friday | House Distribution and Selection of House Masters |
| 9 | Saturday |  |
| 10 | Sunday |  |
| 11 | Monday |  |
| 12 | Tuesday |  |
| 13 | Wednesday |  |
| 14 | Thursday | Dr. Ambedekar Jayanti Observation Day |
| 15 | Friday | Bengali New Year Day and Good Friday-Holiday |
| 16 | Saturday |  |
| 17 | Sunday |  |
| 18 | Monday | School Foundation Day-Holiday |
| 19 | Tuesday |  |
| 20 | Wednesday | Enrollment for Olympiad Examination Starts |
| 21 | Thursday |  |
| 22 | Friday | Motivational Session with House Masters |
| 23 | Saturday |  |
| 24 | Sunday |  |
| 25 | Monday |  |
| 26 | Tuesday |  |
| 27 | Wednesday |  |
| 28 | Thursday |  |
| 29 | Friday | Recitation Competition (Hindi/Bengali/English) |
| 30 | Saturday |  |
|  |  |  |
|  |  |  |

Syllabus for Class-III, Subject-E.V.S
Session : 2022-23


| TERM-III |  |  |
| :---: | :---: | :---: |
| Month | Chapter's Name | Activities |
| DECEMBER | Money <br> Data Handling <br> Related Chapters from Practice Book | Art \& Craft Or Chart Making |
| JANUARY | Data Handling <br> Measurement <br> Related Chapters from Practic Book | Video Clipings |
| FEBRUARY | Measurement <br> Money <br> Related Chapters from Practic Book | DRAMA : Shoping, Related (Covered the area of Measurement \& Money) |
| MARCH | REVISİON |  |
|  |  |  |


| SCHOOL CALENDER: 2022-23 |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
|  |  |  | MAY 2022 |  |
| DATR | DAYS | CURRICULARACTIVITIES |  |  |
| 1 | Sunday | May Day (Workers' Day) |  |  |
| 2 | Monday |  |  |  |
| 3 | Tuesday | Id-ul Fitr |  |  |
| 4 | Wednesday | Theme : Maharana Pratap |  |  |
| 5 | Thursday |  |  |  |
| 6 | Friday | Group Quiz-Interhouse Competation |  |  |
| 7 | Saturday |  |  |  |
| 8 | Sunday |  |  |  |
| 9 | Monday | Rabindra Jayanti-Observation Day |  |  |
| 10 | Tuesday |  |  |  |
| 11 | Wednesday |  |  |  |
| 12 | Thursday |  |  |  |
| 13 | Friday | InterHouse Chess \& Carrom Competation Selection Round |  |  |
| 14 | Saturday |  |  |  |
| 15 | Sunday |  |  |  |
| 16 | Monday | Summer Vacation Starts |  |  |
| 17 | Tuesday |  |  |  |
| 18 | Wednesday |  |  |  |
| 19 | Thursday |  |  |  |
| 20 | Friday |  |  |  |
| 21 | Saturday |  |  |  |
| 22 | Sunday |  |  |  |
| 23 | Monday |  |  |  |
| 24 | Tuesday |  |  |  |
| 25 | Wednesday |  |  |  |
| 26 | Thursday |  |  |  |
| 27 | Friday |  |  |  |
| 28 | Saturday |  |  |  |
| 29 | Sunday |  |  |  |
| 30 | Monday |  |  |  |
| 31 | Tuesday |  |  |  |


| SCHOOL CALENDER : 2022-23 |  |  |
| :---: | :---: | :---: |
|  |  | JUNE 2022 |
| DATA | DAYS | CURRICULARACTIVITIES |
| 1 | Wednesday |  |
| 2 | Thursday |  |
| 3 | Friday |  |
| 4 | Saturday |  |
| 5 | Sunday | - |
| 6 | Monday | CTION |
| 7 | Tuesday |  |
| 8 | Wednesday | SUMMER |
| 9 | Thursday | $\checkmark$ |
| 10 | Friday |  |
| 11 | Saturday |  |
| 12 | Sunday |  |
| 13 | Monday |  |
| 14 | Tuesday |  |
| 15 | Wednesday |  |
| 16 | Thursday | School will reopen after Summer Vacation |
| 17 | Friday | InterHouse Chess \& Carrom Competation Final |
| 18 | Saturday |  |
| 19 | Sunday |  |
| 20 | Monday |  |
| 21 | Tuesday |  |
| 22 | Wednesday |  |
| 23 | Thursday |  |
| 24 | Friday | Activity on World Environment Day and Interhouse Word Games Competation |
| 25 | Saturday |  |
| 26 | Sunday |  |
| 27 | Monday |  |
| 28 | Tuesday |  |
| 29 | Wednesday |  |
| 30 | Thursday |  |
|  |  |  |

Syllabus for Class-III, Subject-Mathematics Session : 2022-23

| Month | Chapter's Name | Activities |
| :---: | :---: | :---: |
| APRIL | Numbers Upto 9999 <br> Addition <br> Related Chapters-Practice Book | Place Value : Song |
| MAY | Subtraction <br> Related Chapters-Practice Book | Making Poster <br> (Topic-Insect) <br> Or PPT Presentation |
| JUNE | Pattern <br> Related Chapters-Practice Book | Art-on Chart or Drama |
| JULY | Subtraction \& Pattern Related Chapters (REVISION) | PPT PRESENTATION |
| AUGUST | TERM-II <br> Multiplication <br> Division <br> Related Chapters-Practice Book | Art-by Chart Or PPT Presentation |
| SEPTEMBER | Division, Time, Shapes <br> Related Chapters-Practice Book | Develop self reflection Drama-Related Shapes |
| OCTOBER | Time <br> Shapes <br> Related Chapters-Practice Book | Drama on Travel Planning (Related Railway Timing) |
| NOVEMBER | $\left.\begin{array}{l} \text { Revision. } \\ \text { Pattern }+ \\ \text { Numbers upto } 9999 \end{array}\right]-\begin{aligned} & \text { FROM 1st } \\ & \text { TERM } \end{aligned}$ | PLACE VALUE SONG |


| TERM-III |  |  |
| :---: | :--- | :---: |
| Month | Chapter's Name | Art Integration Planing |
| DECEMBER | Ch. 6, 14 पतंग और डोरी <br> व्याकरण : विशेषण, विलोम शव्द <br> पत्र | POSTER MAKING <br> ON SAVE ANIMAL |
| JANUARY | Ch. 5, 9 एकेल वोरि या भाषा <br> राइ का पाहाण्ड <br> व्याकरण : अनेक शब्दों के लिए एक <br> शव्द, मुहावरे | ROLE PLAY |
| FEBRUARY | Ch. 15, 16 सबसे सस्ता नुस््वा, व्यायारी <br> का बेटा और तराडू <br> व्याकरण : अशुद्धि-शोधन |  |
| MARCH | अनुच्छेद, अपठित गद्यांश |  |


| SCHOOL CALENDER : 2022-23 |  |  |
| :---: | :---: | :---: |
|  |  | JULY 2022 |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Friday | Interhouse Kho-Kho Tournament-Knock Out |
| 2 | Saturday |  |
| 3 | Sunday |  |
| 4 | Monday |  |
| 5 | Tuesday |  |
| 6 | Wednesday |  |
| 7 | Thursday |  |
| 8 | Friday | Interhouse Kho-Kho Tournament-Knock Out |
| 9 | Saturday |  |
| 10 | Sunday | Bakrid / Eid al Juha-Holiday |
| 11 | Monday |  |
| 12 | Tuesday |  |
| 13 | Wednesday |  |
| 14 | Thursday |  |
| 15 | Friday | Interhouse Kho-Kho Tournament-Knock Out |
| 16 | Saturday |  |
| 17 | Sunday |  |
| 18 | Monday |  |
| 19 | Tuesday |  |
| 20 | Wednesday |  |
| 21 | Thursday |  |
| 22 | Friday | Motivational Session with House Master-For House wise Best Academic Performance |
| 23 | Saturday |  |
| 24 | Sunday |  |
| 25 | Monday | Term-I for Class-III to V |
| 26 | Tuesday |  |
| 27 | Wednesday |  |
| 28 | Thursday |  |
| 29 | Friday |  |
| 30 | Saturday |  |
| 31 | Sunday |  |


| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
| AUGUST 2022 |  |  |
| DAT何 | DAYS | CURRICULARACTIVITIES |
| 1 | Monday |  |
| 2 | Tuesday |  |
| 3 | Wednesday |  |
| 4 | Thursday |  |
| 5 | Friday | Inter House Drama Competation |
| 6 | Saturday |  |
| 7 | Sunday |  |
| 8 | Monday |  |
| 9 | Tuesday | Muhharam |
| 10 | Wednesday |  |
| 11 | Thursday | Raksha Bandhan |
| 12 | Friday | Inter House Drama Competation |
| 13 | Saturday | PTA Result Declaration for Term-I Examination |
| 14 | Sunday |  |
| 15 | Monday | FREEDOM FIGHTER WEEK / INDEPENDENCE DAY |
| 16 | Tuesday |  |
| 17 | Wednesday |  |
| 18 | Thursday |  |
| 19 | Friday | Janmastami |
| 20 | Saturday |  |
| 21 | Sunday |  |
| 22 | Monday |  |
| 23 | Tuesday |  |
| 24 | Wednesday |  |
| 25 | Thursday |  |
| 26 | Friday | Interhouse Kabaddi Tournament Selection |
| 27 | Saturday |  |
| 28 | Sunday |  |
| 29 | Monday |  |
| 30 | Tuesday |  |
| 31 | Wednesday |  |
|  |  |  |

24

Syllabus for Class-III, Subject-HIND Session : 2022-23

| Month | Chapter's Name | Art Integration Planing |
| :---: | :---: | :---: |
| APRIL | Ch. 1 इच्छा <br> Ch. 2 ठोल <br> व्याकरण : भाषा, वर्णमाला, पत्र |  |
| MAY | Ch. 3 चींठी की चढ़ाई व्याकरण : मात्राएँ, संक्षा | Story Telling Through Drawing |
| JUNE | Ch. 8 महीनों का गीत व्याकरण : वचन | Song and Dance On Season |
| JULY | Ch. 9 रक्षा वन्धन अनुच्छेद, अपठित गद्यांश |  |
| AUGUST | TERM-II <br> यातायात के साधन, नइ रुसनी व्याकरण : शब्द और वाक्य, लिंग, अनुच्छेद | $\begin{aligned} & \text { Audio \& Video } \\ & \text { Cliping } \end{aligned}$ |
| SEPTEMBER | Ch. 11,13 ना ना ना ना ना ना, मक्स्वी और संदेश व्याकरण : सर्वनाम, क्रिया कहानी लेखन | Project on Saving Water |
| OCTOBER | Ch. 10 तरकारी एकता जिंदाबाद व्याकरण : Ch. 11 पर्यायवाची |  |
| NOVEMBER | अपठित गद्यांश |  |

TERM-III

| Month | Chapter's Name | Art Integration Planing |
| :---: | :---: | :---: |
| DECEMBER | নতুন সাহিত্য : শকুন্তুার শゃশব, <br> পার্রিব না <br> নবোদয় ব্যাকরণণ : বিপরীতার্থক শব্দ <br> রচনা : প্রাকততিক বিপর্যয়। | শ\|কন্তলার শx|xব <br> Role Play |
| JANUARY | নতুন সাহিত্য : শহিদ ক্ষুদিরাম নবোদয় ব্যাকরণ : সমার্থক শব্দ পত্রলিখন : প্রধান শিক্ককের নিকট আরেদন পত্র | শহিদ ক্ষুদিরাম <br> Movie Showing |
| FEBRUARY | নতুন সাহিত্য: সহজ ব্যাখ্যা <br> রচনা : आত্মকথা <br> বোধপরীক্ষণ। | সহজ ব্যাখ্যা Dreawing |
| MARCH | Revision <br> Term--III + Examination | Project |

II

| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
| SEPTEMBER 2022 |  |  |
| PATA | DAYS | CURRICULARACTIVITIES |
| 1 | Thursday |  |
| 2 | Friday | Interhouse Kabaddi Tournament Final |
| 3 | Saturday |  |
| 4 | Sunday |  |
| 5 | Monday | Teachers Day |
| 6 | Tuesday |  |
| 7 | Wednesday |  |
| 8 | Thursday |  |
| 9 | Friday | Inter House Dance Selection Round |
| 10 | Saturday |  |
| 11 | Sunday |  |
| 12 | Monday |  |
| 13 | Tuesday |  |
| 14 | Wednesday |  |
| 15 | Thursday |  |
| 16 | Friday | Inter House Dance Final |
| 17 | Saturday | Viswakarma Puja |
| 18 | Sunday |  |
| 19 | Monday |  |
| 20 | Tuesday |  |
| 21 | Wednesday |  |
| 22 | Thursday |  |
| 23 | Friday | Inter House Music Selection Round |
| 24 | Saturday |  |
| 25 | Sunday | Mahalaya |
| 26 | Monday |  |
| 27 | Tuesday |  |
| 28 | Wednesday |  |
| 29 | Thursday |  |
| 30 | Friday | Inter House Music Selection Final |
|  |  |  |
|  |  |  |
|  |  |  |

Created with

| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
| DATE | DAYS | OCTOBER 2022 |
| 1 | Saturday | Puja Vacation Starts |
| 2 | Sunday | Gandhi Jayanti |
| 3 | Monday |  |
| 4 | Tuesday |  |
| 5 | Wednesday |  |
| 6 | Thursday |  |
| 7 | Friday |  |
| 8 | Saturday |  |
| 9 | Sunday |  |
| 10 | Monday |  |
| 11 | Tuesday | School will Reopen |
| 12 | Wednesday |  |
| 13 | Thursday |  |
| 14 | Friday | Interhouse Instrumental Competation Selection Round |
| 15 | Saturday |  |
| 16 | Sunday |  |
| 17 | Monday |  |
| 18 | Tuesday |  |
| 19 | Wednesday |  |
| 20 | Thursday |  |
| 21 | Friday | Interhouse Instrumental Final |
| 22 | Saturday |  |
| 23 | Sunday | Dipawali Vacation |
| 24 | Monday |  |
| 25 | Tuesday |  |
| 26 | Wednesday |  |
| 27 | Thursday |  |
| 28 | Friday |  |
| 29 | Saturday | School will Reopen |
| 30 | Sunday |  |
| 31 | Monday |  |

26

Syllabus for Class-III, Subject-Bengali Session : 2022-23 TERM-I

| TERM |  |  |
| :---: | :---: | :---: |
| Month | Chapter's Name | Art Integration Planing |
| APRIL | নতুন সাহিত্য : আমাদের গ্রাম, নালসো পিপড়ের কথা। <br> নবোদয় ব্যাকরণ : পদের শ্রেণি বিভাগ, গল্প লিখন। | আমাদের গ্রাম Drawing |
| MAY | নতুন সাহিত্য : স্বধধীনতার সুখ নবোদয় ব্যাকরণ : লিঙ্গ | স্বধধীনতার সুখ SONG |
| JUNE | নতুন সাহিত্য : বাঁদরের সন্তান স্নেহ রচনা : ঋত্য বিষয়ক | বাঁদরের সন্তান স্নেহ Story Telling |
| JULY | বোধ পরীক্ষণ + Revision Term-I Exam. | Project |
| AUGUST | TERM-II <br> নতুন সাহিত্য : উদ্ভিদ্রির উপকার্রিতা, সবার आমি ছাত্র <br> নবোদয় ব্যাকরণ : পুরুষ <br> রচনা : উৎসব বিষয়ক | উদ্ডিদ্রে উপকারিতা DRAWING |
| SEPTEMBER | নতুন সাহিত্য : তালগাছ নবোদয় ব্যাকরণ : বচন | তালগাছ SONG / ACTING |
| OCTOBER | নতুন সাহিত্য : মা ও ছেলে পত্র লিখন (চিঠি) : ব্যক্তিগত | মা ও ছেলে <br> Paragraph Writing |
| NOVEMBER | বোধ পরীক্ষণ + Revision Term-II Exam. | PROJECT |



| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  | NOVEMBER 2022 |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Tuesday |  |
| 2 | Wednesday |  |
| 3 | Thursday |  |
| 4 | Friday | Interhouse Gymnastic Selection Round |
| 5 | Saturday |  |
| 6 | Sunday |  |
| 7 | Monday |  |
| 8 | Tuesday | Guru Nanak Jayanti |
| 9 | Wednesday |  |
| 10 | Thursday |  |
| 11 | Friday | Interhouse Gymnastic Final |
| 12 | Saturday |  |
| 13 | Sunday |  |
| 14 | Monday |  |
| 15 | Tuesday |  |
| 16 | Wednesday |  |
| 17 | Thursday |  |
| 18 | Friday | Motivational Session with House Masters for |
| 19 | Saturday |  |
| 20 | Sunday |  |
| 21 | Monday | TERM-II for Class-III to $V$ |
| 22 | Tuesday |  |
| 23 | Wednesday |  |
| 24 | Thursday |  |
| 25 | Friday |  |
| 26 | Saturday |  |
| 27 | Sunday |  |
| 28 | Monday |  |
| 29 | Tuesday |  |
| 30 | Wednesday |  |
|  |  |  |
|  |  |  |
|  |  |  |

27

| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
| DECEMBER 2022 |  |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Thursday |  |
| 2 | Friday | Inter House Cricket Tournament-Selection Round |
| 3 | Saturday |  |
| 4 | Sunday |  |
| 5 | Monday |  |
| 6 | Tuesday |  |
| 7 | Wednesday |  |
| 8 | Thursday |  |
| 9 | Friday | Inter House Cricket Tournament-Final |
| 10 | Saturday |  |
| 11 | Sunday |  |
| 12 | Monday |  |
| 13 | Tuesday |  |
| 14 | Wednesday |  |
| 15 | Thursday |  |
| 16 | Friday | Best Out of Waste Competation |
| 17 | Saturday | PTA : Result Declaration Term-II |
| 18 | Sunday |  |
| 19 | Monday |  |
| 20 | Tuesday |  |
| 21 | Wednesday |  |
| 22 | Thursday |  |
| 23 | Friday | Quest Carnival |
| 24 | Saturday | Quest Carnival |
| 25 | Sunday | Christmas Day |
| 26 | Monday | Winter Vacation Starts |
| 27 | Tuesday |  |
| 28 | Wednesday |  |
| 29 | Thursday |  |
| 30 | Friday |  |
| 31 | Saturday |  |

28

Syllabus for Class-III, Subject-ENGLISH Session : 2022-23

| TERM-I |  |  |
| :---: | :---: | :---: |
| Month | Name of the Chapter | Art Integration Planing |
| $\frac{\vec{x}}{2}$ | LITERATURE : Simran's New School. GRAMMAR : Nouns, Word Order and Sentence READING (Work Book) : Simran's New School WRITING : Paragraph Writing. | Role Play with the Character's of Simran's New School |
| $\underset{\sum}{x}$ | LITERATURE : A Was an Ant... <br> GRAMMAR : Singular and Plural. <br> READING (Work Book) : Heidi Meets Grandfather. <br> WRITING : Paragraph Writing. | Song and Video Clippings on the poem 'A Was and Ant...' |
| $\underset{\sim}{\underset{Z}{\mathrm{I}}}$ | LITERATURE : Heidi Meets Grandfather. GRAMMAR : Is, Am, Are, Has and Have READING (Work Book) : Came Back, Mr. Sun ! WRITING : Letter of Invitation. | Nature world Would be shown through drawings \& art for the Ch. : Heidi Meets Grandfather. |
| $\stackrel{\grave{V}}{\stackrel{\rightharpoonup}{2}}$ | LITERATURE : Who Ate My Cheese <br> GRAMMAR : Articles <br> WRITING : Letter of Invitation. REVISION | Art Work on sequence of events from the poem 'Who Ate My Cheese' |
| $\begin{aligned} & 5 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | TERM-I <br> LITERATURE : If I could be an astronaut, Come Back Mr. Sun! <br> GRAMMAR : Verbs, Time of Action, Verb Forms. <br> READING (Work Book) : What did Gita Eat? WRITING : Story Writing | Video of the poem 'If I could be an astronaut and drawing of speceship and astronaut |
|  | LITERATURE : Save the Earth GRAMMAR : Pronouns, Adjectives, The Simple Present Tense. READING (Work Book) : Alice in Wonderland WRITING: Diary Entry | Poster Making on the Chapter, 'Save the Earth’ |
| $\begin{aligned} & \text { w } \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | LITERATURE : Alice in wonderland. GRAMMAR : The Simple Past Tense READING (Work Book) : Save the Earth WRITING: Diary Entry | Chart making on the wonders for the Chapter A lice on Wonderland |

33

Created with

BOOK LIST STD-III / / SESSION : 2022-23

| SUBJECTS | BOOKS | PUBLISHERS |
| :---: | :---: | :---: |
| ENGLISH | 1. LIVING ENGLISH-III (AS PER NEP 2020) <br> 2. LIVING ENGLISH (WORK BOOK-III) <br> 3. GREAT FUN WITH GRAMMAR-III (REVISED EDITION) | Ratna Sagar <br> RATNA SAGAR <br> MILLAN EDUCATION |
| BENGALI | 1. NATUN SAHITYA-III <br> 2. NOBODAYA BYAKARAN-III | ORCHID BOOKS |
| HINDI | 1. ANKUSH HINDI PATHMALA-III <br> 2. SARASWATI MEIN AUR MERA BYAKARAN-III | 1. NEW SARASWATI HOUSE <br> 2. NEW SARASWATI HOUSE |
| MATHS | 1. JOY OF MATHEMATICS-III <br> 2. RAPID FIRE-III | 1.MACMILLAN EDUCATION <br> 2. RATNA SAGAR |
| Evs | TREE OF LIFE-III | COLLINS |
| GK | WHAT'S WHAT | VIVA |
| COMPUTER | TOUCH PAD | Orange Education Pvt. Ltd. |
|  |  |  |


| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
| JANUARY 2023 |  |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Sunday | New Year's Day |
| 2 | Monday | School Reopens |
| 3 | Tuesday |  |
| 4 | Wednesday |  |
| 5 | Thursday |  |
| 6 | Friday | Inter House Badminton Tournament Selection Round |
| 7 | Saturday |  |
| 8 | Sunday |  |
| 9 | Monday |  |
| 10 | Tuesday |  |
| 11 | Wednesday |  |
| 12 | Thursday | Swami Vivekananda Jayanti |
| 13 | Friday | Inter House Badminton Tournament Final |
| 14 | Saturday |  |
| 15 | Sunday | Makar Sankranti |
| 16 | Monday | Vasanta Panchami / Saraswati Puja |
| 17 | Tuesday |  |
| 18 | Wednesday |  |
| 19 | Thursday |  |
| 20 | Friday |  |
| 21 | Saturday | Inter House Sitand Draw Competation |
| 22 | Sunday |  |
| 23 | Monday | Netaji's Birth Day |
| 24 | Tuesday | Annual Sports Day |
| 25 | Wednesday |  |
| 26 | Thursday | Republic Day |
| 27 | Friday |  |
| 28 | Saturday |  |
| 29 | Sunday |  |
| 30 | Monday |  |
| 31 | Tuesday |  |
|  |  |  |

29

| SCHOOL CALENDER : 2022-23 |  |  |
| :---: | :---: | :---: |
| FEBRUARY 2023 |  |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Wednesday |  |
| 2 | Thursday |  |
| 3 | Friday | Inter House Extempore and Reading Competation |
| 4 | Saturday |  |
| 5 | Sunday |  |
| 6 | Monday |  |
| 7 | Tuesday |  |
| 8 | Wednesday |  |
| 9 | Thursday |  |
| 10 | Friday | $\underset{\text { Final }}{\text { Inter House Extempore and Reading Competation }}$ |
| 11 | Saturday |  |
| 12 | Sunday |  |
| 13 | Monday |  |
| 14 | Tuesday |  |
| 15 | Wednesday |  |
| 16 | Thursday |  |
| 17 | Friday | Inter House Yoga Competation |
| 18 | Saturday | Maha Sivratri |
| 19 | Sunday |  |
| 20 | Monday |  |
| 21 | Tuesday |  |
| 22 | Wednesday |  |
| 23 | Thursday |  |
| 24 | Friday | Inter House Story Telling Competition |
| 25 | Saturday |  |
| 26 | Sunday |  |
| 27 | Monday |  |
| 28 | Tuesday |  |
|  |  |  |
|  |  |  |
|  |  |  |

30

| SCHOOL CALENDER: 2022-23 |  |  |
| ---: | :--- | :--- |
|  |  |  |
|  |  |  |
| DATE | DAYS | CURRICULARACTIVITIES |
| 1 | Wednesday |  |
| 2 | Thursday |  |
| 3 | Friday | Motivational Session Pariksha Pe Charcha |
| 4 | Saturday |  |
| 5 | Sunday |  |
| 6 | Monday | Term-III Examination Starts |
| 7 | Tuesday |  |
| 8 | Wednesday | HOLI |
| 9 | Thursday |  |
| 10 | Friday |  |
| 11 | Saturday |  |
| 12 | Sunday |  |
| 13 | Monday |  |
| 14 | Tuesday |  |
| 15 | Wednesday |  |
| 16 | Thursday |  |
| 17 | Friday |  |
| 18 | Saturday |  |
| 19 | Sunday |  |
| 20 | Monday |  |
| 21 | Tuesday |  |
| 22 | Wednesday |  |
| 23 | Thursday |  |
| 24 | Friday |  |
| 25 | Saturday | Result Declaration 3, 4,5, and Interoductory |
| 26 | Sunday |  |
| 27 | Menday |  |
| 28 | Tuesday |  |
| 29 | Wednesday |  |
| 30 | Thursday |  |
| 31 | Friday |  |
|  |  |  |

31

