

# CENTRAL BOARD OF SECONDARY EDUCATION

## APPENDIX-IX

### Mandatory Public Disclosure

#### **A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<u>U P PUBLIC SCHOOL BIRBHUM WB</u>
2.	AFFILIATION NO. (IF APPLICABLE)	<u>2430119</u>
3.	SCHOOL CODE (IF APPLICABLE)	<u>15743</u>
4.	COMPLETE ADDRESS WITH PIN CODE	<u>U P PUBLIC SCHOOL, BESIDE SURI HIGHWAY , RAILWAY LEVEL CROSSING, BIRBHUM, PIN - 731103</u>
5.	PRINCIPAL NAME & QUALIFICATION	<u>SABNAM KAZI</u>
6.	SCHOOL EMAIL ID	<u>uppublicschool@gmail.com</u>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	<u>95931254444</u>

#### **B. DOCUMENTS AND INFORMATION**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADEATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT./UT.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
4.	COPY OF NO OBJECTION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
7.	COPY OF THE DED CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>

**NOTE :**THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS :**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL.	<a href="https://uppublicschool.edu.in/general-information/">https://uppublicschool.edu.in/general-information/</a>
2.	ANNUAL ACADEMIC CALANDER.	<a href="https://uppublicschool.edu.in/academic-calendar/">https://uppublicschool.edu.in/academic-calendar/</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC).	<a href="https://uppublicschool.edu.in/general-information/">https://uppublicschool.edu.in/general-information/</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS.	<a href="https://uppublicschool.edu.in/necessary-documents/">https://uppublicschool.edu.in/necessary-documents/</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	<a href="https://uppublicschool.edu.in/mandatory-public-disclosure-appendix/">https://uppublicschool.edu.in/mandatory-public-disclosure-appendix/</a>

**RESULT CLASS : X**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
<u>1</u>	<u>2022-23</u>	<u>87</u>	<u>87</u>	<u>100</u>	
<u>2</u>	<u>2021-22</u>	<u>91</u>	<u>91</u>	<u>100</u>	
<u>3</u>	<u>2020-21</u>	<u>78</u>	<u>78</u>	<u>100</u>	

**RESULT CLASS : XII**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
<u>1</u>	<u>2022-23</u>	<u>83</u>	<u>83</u>	<u>100</u>	
<u>2</u>	<u>2021-22</u>	<u>71</u>	<u>71</u>	<u>100</u>	
<u>3</u>	<u>2020-21</u>	<u>59</u>	<u>59</u>	<u>100</u>	

**D. STAFF (TEACHING) :**

SL. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	<u>1</u>
2.	TOTAL NO. OF TEACHERS	<u>67</u>
	0 PGT	<u>12</u>
	0 TGT	<u>22</u>
	0 PRT	<u>33</u>
3.	TEACHERS SECTION RATIO	<u>1.62</u>
4.	DETAILS OF SPECIAL EDUCATOR	ASHIS KUMAR JANA MA. M.Ed. Special Education RCI Certificate Number A31620
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	S. Dutta Counsellor (BA in Psychology) and Mr. Arka Prava Mondal (MPEd) Wellness Teacher

**E. SCHOOL INFRASTRUCTURE :**

<b>SL. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR).	8379
2.	NO AND SIZE OF THE CLASS ROOMS (IN SQFIMTR).	<u>48 &amp; 56</u>
3.	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR).	10 & 56
4.	INTERNET FACILITY (Y/N).	<u>YES</u>
5.	NO. OF GIRLS TOILETS.	<u>16</u>
6.	NO. OF BOYS TOILETS.	<u>17</u>
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<u><a href="https://www.youtube.com/watch?v=xbhn7YwZEw8">https://www.youtube.com/watch?v=xbhn7YwZEw8</a></u>

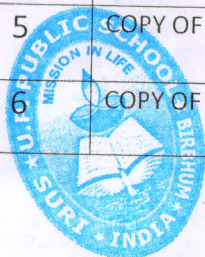
## Mandatory Public Disclosure

## A: GENERAL INFORMATION:

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	U. P. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430119
3	SCHOOL CODE (IF APPLICABLE)	15743
4	COMPLETE ADDRESS WITH PIN CODE	BESIDE SURI HIGHWAY & RAILWAY LEVEL CROSSING, ABDARPUR, SURI, BIRBHUM, POST:BAROBAGAN, WEST BENGAL, PIN-731103
5	PRINCIPAL NAME & QUALIFICATION	LOUIS LIPPERT (M. A, B. Ed.)
6	SCHOOL EMAIL ID	uppublicschool@gmail.com/mail.principal.upps@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 9233333101/8927525343

## B: DOCUMENTS AND INFORMATION:

SL. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES



*Patka Raman*  
 Manager  
 U. P. Public School  
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

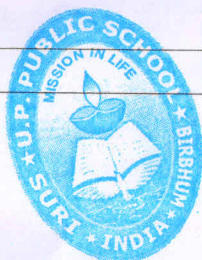
SL. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

### RESULT CLASS: X

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	46	44	95.65 (MAIN EXAMINATION)	TWO Students were placed for compartmental examination and passed the examination in the same year
2	2019	58	58	100 (MAIN EXAMINATION)	
3	2020	56	56	96.43 (MAIN EXAMINATION)	TWO Students were placed for compartmental examination and passed the examination in the same year

### RESULT CLASS: XII

S. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	37	35	94.59 (MAIN EXAMINATION)	TWO Students were placed for compartmental examination and passed the examination in the same year
2	2019	42	41	97.62 (MAIN EXAMINATION)	ONE student were placed for compartmental examination and passed the examination in the same year
3	2020	54	54	100 (MAIN EXAMINATION)	



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**Manager**  
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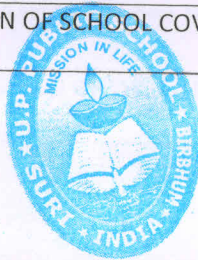


**D: STAFF (TEACHING):**

S. No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	59
	• PGT	13
	• TGT	15
	• PRT	23
3	TEACHERS SECTION RATIO	21
4	DETAILS OF SPECIAL EDUCATOR	ASHIS KUMAR JANA, (MA. M.Ed.), Special Education – RCI Certificate Number: A31620
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms S. Dutta is a counsellor (B.A. in Psychology) and Mr. Arka Prava Mondal (M.P.Ed.)– Wellness Teacher

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2.07
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	46 and SIZE: 50sq mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10, SIZE: 56 sq mtrs
4	INTERNET FACILITY(Y/N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xbhn7YwZEw8">https://www.youtube.com/watch?v=xbhn7YwZEw8</a>



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